



Kentucky River

AREA
DEVELOPMENT
DISTRICT

941 NORTH MAIN STREET • HAZARD, KENTUCKY 41701 • PHONE 606-436-3158

MEMORANDUM

CHAIRMAN
Mayor
Tracy Neice

VICE-CHAIRMAN
Gregory Whitson

TREASURER
Mayor
Laura Thomas

SECRETARY
Judge Executive
Chuck Caudill, Jr.

PARLIAMENTARIAN
Fred Hall

BOARD OF DIRECTORS

County Judge Executives

Jeff Noble - Breathitt County
Jeff Dobson - Knott County
Chuck Caudill, Jr. - Lee County
William R. Lewis - Leslie County
Terry Adams - Letcher County
Cale Turner - Owsley County
Scott Alexander - Perry County
Raymond Banks - Wolfe County

Mayors

Laura Thomas - Jackson
Tracy Neice - Hindman
Scott Cornett - Pippa Passes
Scott Jackson - Beattyville
Carol Joseph - Hyden
Susan Polis - Fleming-Neon
James W. Craft - Whitesburg
Todd DePriest - Jenkins
Nelson Bobrowski - Booneville
Ernest Back - Vicco
Donald "Happy" Mobelini - Hazard
Tom Burns - Buckhorn
Kathi May - Campton

Citizen Members

Roy Darrell Herald
Gary Campbell
Ray D. Moore
Larry Parke
Larry Perkins
Zach Sandlin
Everett Marshall
Doug Brandenburg
Hiram Cornett
Eugene Stewart
Fred Hall
Jack Burkich
Dale Bishop
Derrick Bowling
Lonnie Brewer
Gregory Whitson
Meriwether Wash-Hall
Pam Pilgrim
Shirley Halcomb

Executive Director

Michelle Allen

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TO: KRADD Transportation Committee

FROM: Eunice Holland, Transportation Planner *EHL*

DATE: July 28, 2021

SUBJECT: **Committee Meeting August 11th**

The next KRADD Regional Transportation Committee meeting is scheduled for **Wednesday, August 11th at 11am.** The KRADD Water Management Council Meeting will follow.

The meeting will be held both **virtually via Zoom and in-person at the Perry County UK Extension Office (previously KRADD) Conference Center located at 933 Perry County Park, Hazard, KY.** We are asking that unvaccinated participants wear a mask as social distancing may not be allowable depending on the number of in-person participants. Vaccinated guests may wear a mask if they are more comfortable with one, but it is not required. A boxed lunch will be provided.

If you choose to attend virtually, the meeting link and call in information is attached. I have also attached the tentative Agenda, Minutes from the May 12, 2021 meeting and the SHIFT 2022 Prioritization Sponsorship Listing. Additional information may be provided closer to the meeting date.

Thank you for your interest in the transportation needs of our area. Contact me if you have any questions.