



# Kentucky River

AREA  
DEVELOPMENT  
DISTRICT

941 NORTH MAIN STREET • HAZARD, KENTUCKY 41701 • PHONE 606-436-3158

## MEMORANDUM

**CHAIRMAN**  
Mayor  
Laura Thomas

**VICE-CHAIRMAN**  
Judge Executive  
Chuck Caudill, Jr.

**TREASURER**  
Mayor  
Tom Burns

**SECRETARY**  
Fred Hall

**PARLIAMENTARIAN**  
Judge Executive  
Jeff Dobson

### BOARD OF DIRECTORS

#### County Judge Executives

Jeff Noble - Breathitt County  
Jeff Dobson - Knott County  
Chuck Caudill, Jr. - Lee County  
William R. Lewis - Leslie County  
Terry Adams - Letcher County  
Cale Turner - Owsley County  
Scott Alexander - Perry County  
Raymond Banks - Wolfe County

#### Mayors

Laura Thomas - Jackson  
Tracy Neice - Hindman  
Scott Cornett - Pippa Passes  
Scott Jackson - Beattyville  
Carol Joseph - Hyden  
Susan Polis - Fleming-Neon  
Tiffany Craft - Whitesburg  
Todd DePriest - Jenkins  
Nelson Bobrowski - Booneville  
Ernest Back - Vicco  
Donald "Happy" Mobelini - Hazard  
Tom Burns - Buckhorn  
Kathi May - Campton

#### Citizen Members

Roy Darrell Herald  
Gary Campbell  
Ray D. Moore  
Larry Parke  
Larry Perkins  
Zach Sandlin  
Tara Caldwell  
Doug Brandenburg  
Hiram Cornett  
Eugene Stewart  
Fred Hall  
Jack Burkich  
Dale Bishop  
Derrick Bowling  
Lonnie Brewer  
Gregory Whitson  
Meriwether Wash-Hall  
Pam Pilgrim  
Craig Lindon

#### Executive Director

Michelle Allen

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TO: KRADD Transportation Committee

FROM: Eunice Holland, Associate Director of  
Community & Economic  
Development/Transportation Planner

DATE: September 28, 2022

SUBJECT: **Committee Meeting October 12<sup>th</sup>**

The next KRADD **Regional Transportation Committee** meeting is scheduled for **Wednesday, October 12<sup>th</sup> at 11am**. The KRADD Water Management Council Meeting will follow.

The meeting will be held both **virtually via Zoom and in-person at the KRADD Conference Center located at 941 N. Main St., Hazard, KY**. Lunch will be provided.

If you choose to attend virtually, the meeting link and call in information is at the top of the attached Agenda. I have also attached the Minutes from the May 11<sup>th</sup> meeting. Additional information may be provided closer to the meeting date.

Thank you for your interest in the transportation needs of our area. Contact me if you have any questions.