# MINUTES OF THE BOARD OF DIRECTORS

OF THE

KENTUCKY RIVER AREA DEVELOPMENT DISTRICT (Combined November/December Meeting) December 11, 2019 12:00pm

## CALL TO ORDER AND WELCOME

Chairman Pam Pilgrim called the meeting to order.

#### **INVOCATION**

Mr. Larry Parke gave the invocation.

## <u>PLEDGE OF ALLEGIANCE</u>

Chairman Pam Pilgrim led in the Pledge of Allegiance to the Flag.

#### CALL OF ROLL

Secretary Gregory Whitson called the roll with the following members present:

**BREATHITT** - Judge Jeff Noble

Mayor Laura Thomas

Mr. Ray Moore Mr. Gary Campbell

\*Ms. Mildred Lee Rogers

**KNOTT** - Judge Jeff Dobson

Mayor Tracy Neice Mr. Zach Sandlin Mr. Larry Parke Mr. Larry Perkins

**LEE** - Judge Chuck Caudill

Mayor Scott Jackson

**LESLIE** - Mayor Carol Joseph

Mr. Eugene Stewart Mr. Hiram Cornett

**LETCHER** - Judge Terry Adams

Mayor Todd DePriest Mr. Jack Burkich \*Mr. James Collins **OWSLEY** - Judge Cale Turner

**PERRY** - Judge Scott Alexander

Mayor Tom Burns Mr. Gregory Whitson Ms. Meriwether Wash-Hall \*Mr. Carlos Campbell

**WOLFE** - Ms. Pam Pilgrim

Quorum verified by Secretary Gregory Whitson: Twenty-five (25) members present with all eight (8) counties represented, therefore meeting commenced. (\*Denotes proxy/designated representative.)

**KRADD Staff** - Ms. Michelle Allen, Executive Director

Ms. Karlena Campbell, Human Resources Coordinator/Staff Accountant Ms. Angie Hall, Assoc. Dir. Community and Economic Development Ms. Sherry Burchell, Human Services Planner/Title V Coordinator

Ms. Kimberly Sapp-Allen, Executive Assistant

Ms. Jennifer McIntosh, Water and Wastewater Planner

Ms. Kimberly Coomer, Finance Officer

Ms. Stacie Noble, Associate Director Human Services

Ms. Donna Hardin, Community and Economic Development Planner

## **APPROVAL OF MINUTES**

Motion made by Mayor Tracy Neice to approve the minutes from the October 30, 2019 Board Meeting; motion seconded by Judge Terry Adams, all in favor with no oppositions, motion carried.

# APPROVAL OF FINANCIAL REPORT

Motion made by Mayor Tracy Neice to approve the October 2019 Financial Reports as presented; motion seconded by Judge Chuck Caudill, all in favor with no oppositions, motion carried.

Chairman Pam Pilgrim then turned the meeting over to Ms. Michelle Allen, Executive Director, who then introduced Guest Speaker, Mr. Brad Hayes, RFH CPAs Consultants, who presented the 2019 Audit. Mr. Hayes provided an audit summary and a copy is included in this official board record. Ms. Michelle Allen informed those in attendance that we are still waiting for an approval letter from the state auditor's office and in order for the audit to be filed, we have to have the approval letter. Therefore, Ms. Allen asked for a motion to approve the audit as is pending the receipt of the approval letter; motion was made by Mayor Tracy Neice to approve as is pending receipt of the approval letter; motion seconded by Judge Chuck Caudill, all in favor with no oppositions, motion carried.

Chairman Pam Pilgrim then introduced Ms. Donna McNeil, Kentucky Infrastructure Authority, who presented H2o Award to the City of Fleming-Neon. Mr. James Collins, Designated Representative for Mayor Susan Polis, accepted the award on the behalf of the City of Fleming-Neon. Ms. McNeil also presented a certificate to Mr. Paul Nesbitt, Nesbitt Engineering, the engineer for this project.

#### **BUSINESS**

Chairman Pam Pilgrim then introduced Ms. Jennifer McIntosh, Water and Wastewater Planner, who discussed the Title VI Plan Update. Ms. McIntosh asked for a motion to approve the update for 2019. Motion was made by Judge Cale Turner to approve as presented; motion seconded by Mayor Todd DePriest; all in favor with no oppositions, motion carried.

Chairman Pam Pilgrim then turned the meeting over to Ms. Michelle Allen, Executive Director, to discuss the proposed changes to the KRADD Code of Ethics. These changes being that "Board of Directors" be added to the language, and an inclusion of a nepotism policy; a copy is provided for the official record. Judge Scott Alexander asked if #13 (nepotism policy) was required to be added and Ms. Allen stated that it was previously included in the personnel policies but was not included in the Code of Ethics. Motion was made by Mr. Jack Burkich to approve as presented; motion seconded by Mayor Tom Burns; all in favor with no oppositions, motion carried. NOTE: After some discussion, a motion was made by Judge Scott Alexander to rescind this prior motion and table it for one (1) month to allow time to review other government offices/agencies nepotism policies; motion seconded by Mayor Tracy Neice; all in favor with no oppositions, motion carried.

# **OTHER BUSINESS**

Ms. Michelle Allen then introduced Ms. Stacie Noble, Associate Director Human Services, who presented the RFP Report and Aging Subcontracts. A motion was made by Mayor Tracy Neice to accept these as presented; motion seconded by Judge Terry Adams; all in favor with no oppositions, motion carried.

Ms. Michelle Allen then introduced Mr. Scott Serber, Broadband Technology Liaison, Center for Rural Development. Mr. Serber addressed the board and spoke briefly about grants that are available with the Center for Rural Development.

# **ADJOURNMENT**

Motion made by Mayor Tracy Neice to adjourn and the meeting was adjourned.	
Pam Pilgrim, Chairman	
Gregory Whitson, Secretary	

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